

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 29, 2016

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 227**, ELECTRONIC DRIVER LICENSE AMENDMENTS, by Representative C. Hall.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 3-0-3

1 HB0227.SC1.wpd ajanak/ARJ KPG/ARJ 2/29/16 4:48 pm

Bill Number

Action Class

Action Code